



**TENTATIVE AGENDA**  
**DOUGLAS CO. CONSERVATION DISTRICT**  
606 1<sup>ST</sup> STREET, ARMOUR, SD  
605-724-2846 EXT 3

**\*\*MONDAY\*\***  
**FEBRUARY 22, 2010**  
**7:30 p.m.**

- I. CALL TO ORDER**
- II. APPROVE AGENDA**
  - a. Review and approve**
- III. NATE KAHER, FORESTER**
- IV. APPROVE MINUTES**
  - a. Review and approve**
  - b. Review question on minutes**
- V. APPROVE TREASURER'S REPORT**
  - a. Review and approve**
  - b. Annual Report**
- VI. NRCS REPORT**
- VII. FIELD REPORT**
  - a. Field Workers**
- VIII. OTHER BUSINESS:**
  - a. Leadership Meeting, March 8-9, (Postponed from Feb. 9-10)**
  - b. Platte Agriculture Energy Workshop February 24<sup>th</sup>**
  - c. Tree Clinic, April 8<sup>th</sup> in Armour**
  - d. Legislation**
  - e. Other:**

**IX. REVIEW CORRESPONDENCE**

**X. CORSICA LAKE WATERSHED/LEWIS & CLARK**

**XI. ELECTION OF OFFICERS**

**XII. NEXT MEETING—MARCH 22, 2010, 7:30 P.M.**

**XIII. Adjourn**