



TENTATIVE AGENDA
DOUGLAS CO. CONSERVATION DISTRICT
606 1ST STREET, ARMOUR, SD
605-724-2846 EXT 3

****MONDAY****
MARCH 22, 2010
7:30 p.m.

- I. CALL TO ORDER**
- II. APPROVE AGENDA**
 - a. Review and approve**
- III. NATE KAHER, FORESTER-Presentation**
- IV. APPROVE MINUTES**
 - a. Review and approve**
- V. APPROVE TREASURER'S REPORT**
 - a. Review and approve**
- VI. NRCS REPORT**
 - a. Civil Rights Review**
- VII. FIELD REPORT**
- VIII. OTHER BUSINESS:**
 - a. Leadership Meeting, March 8-9,**
 - b. Tree Clinic, April 8th in Armour**
 - d. Legislation**
 - e. Other:**
- IX. REVIEW CORRESPONDENCE**
- X. CORSICA LAKE WATERSHED/LEWIS & CLARK**

XI. NEXT MEETING—APRIL 26, 2010, 7:30 P.M.

XII. Adjourn